2016-17 UTAH STATE BOARD OF EDUCATION

# Fingertip Facts



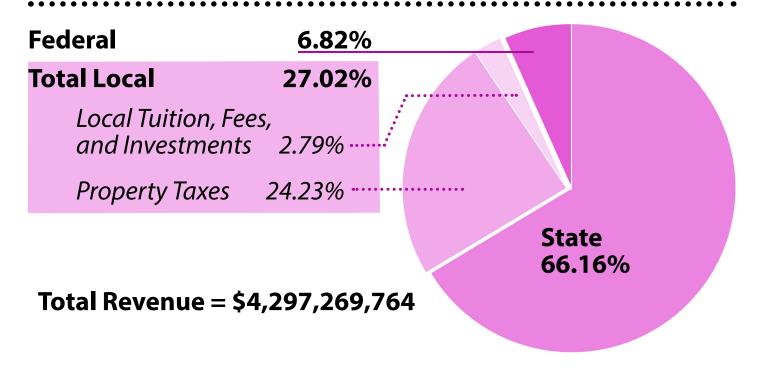
250 East 500 South /P.O. Box 144200 Salt Lake City, UT 84114-4200 www.schools.utah.gov

#### SAGE TESTING, 2015-16

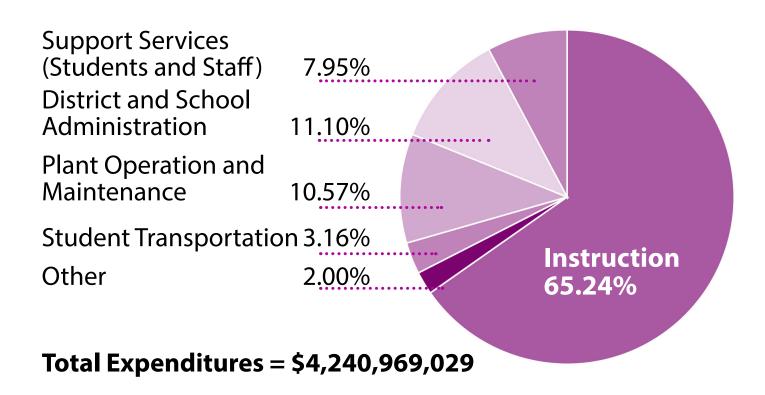
|                            | LANGUA           | GE ARTS               | МА               | TH                    | SCIE             | NCE                   |
|----------------------------|------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|
| Demographic                | Number<br>Tested | Percent<br>Proficient | Number<br>Tested | Percent<br>Proficient | Number<br>Tested | Percent<br>Proficient |
| Total                      | 399,899          | 44.1                  | 391,964          | 46.5                  | 340,830          | 48.7                  |
| Female                     | 194,687          | 49.6                  | 191,041          | 45.8                  | 165,565          | 46.5                  |
| Male                       | 205,212          | 38.9                  | 200,923          | 47.1                  | 175,265          | 50.8                  |
| African American           | 5,326            | 21.8                  | 5,221            | 20.4                  | 4,518            | 21.3                  |
| American Indian            | 4,546            | 18.5                  | 4,454            | 19.0                  | 3,830            | 20.3                  |
| Asian                      | 6,853            | 50.6                  | 6,669            | 54.2                  | 6,198            | 50.7                  |
| Hispanic/Latino            | 66,967           | 23.5                  | 65,875           | 23.4                  | 56,724           |                       |
| Multiple Races             | 9,358            | 46.1                  | 9,131            | 46.4                  | 7,897            | 49.8                  |
| Pacific Islander           | 6,289            | 25.6                  | 6,194            | 26.5                  | 5,400            | 23.4<br>55.5          |
| White                      | 300,560          | 49.6                  | 294,420          | 52.7                  | 256,263          | 55.5                  |
| Econ. Disadvantaged        | 146,617          | 28.8                  | 143,962          | 30.7                  | 122,690          | 32.4                  |
| Non-Econ. Disadvantaged    | 253,282          | 52.9                  | 248,002          | 55.6                  | 218,140          | 57.8                  |
| English Learner            | 19,605           | 5.6                   | 19,462           | 8.8                   | 14,288           | 4.0                   |
| Students With A Disability | 47,046           | 11.3                  | 45,117           | 15.8                  | 37,628           | 17.0                  |
| Non SWD                    | 352,853          | 48.4                  | 346,847          | 50.4                  | 303,202          | 52.6                  |

### 2016 PUBLIC EDUCATION GENERAL FUND

#### Funding by Source



#### Expenditures by Function



### 2015-16 PUBLIC SCHOOL ENROLLMENT BY DEMOGRAPHICS

| Number  | Demographic                     | Percent |
|---------|---------------------------------|---------|
| 6,980   | American Indian students        | 1%      |
| 10,780  | Asian students                  | 2%      |
| 9,068   | Black/African American students | 1%      |
| 108,141 | Hispanic/Latino students        | 17%     |
| 16,061  | Multi race students             | 2%      |
| 10,020  | Pacific Islander students 2%    |         |
| 483,426 | White students                  | 75%     |
| •••••   | TOTAL 644.476 students          | 100%    |

## PUBLIC SCHOOLS BY GRADE LEVEL, 2015–16

| Number | Type of School                  |
|--------|---------------------------------|
| 3      | Pre-Kindergarten Schools        |
| 587    | Elementary Schools              |
| 170    | Middle/Junior High Schools      |
| 147    | High Schools                    |
| 15     | Kindergarten–12th Grade Schools |
| 28     | Alternative Schools             |
| 64     | Special Education Schools       |
| 19     | Virtual Schools                 |
| 65     | Vocational Schools              |

1,098 TOTAL SCHOOLS

#### NUMBER OF LICENSED EDUCATORS

Classroom Teachers 28,274.379

Educator Specialists 4,459.477

**District and School** 

Administrators 1,823.580

**Total FTEs** 34,557.436

Source: Utah State Board of Education

### ESTIMATED AVERAGE TEACHER SALARY

Utah (2014–15) \$ 45,848

National Average\* (2014–15) \$ 57,379

\*Source: NEA

#### **PUPIL-TEACHER RATIO**

Utah\* (Fall 2016) 21.8 students

Utah\*\* (Fall 2013) 23.0 students

Nation\*\* (Fall 2013) 16.1 students

\*Source: USBE

\*\*Source: National Center for Education Statistics

#### **VALUE OF THE WPU**

2015–16 School Year

#### Weighted Pupil Unit = \$3,092 per Pupil\*

The weighted pupil unit (WPU) is the basic source of funding for public education and accounts for about half of all school funding. It is paid to districts according to enrollments.

\* Except for the Special Education add-on and CTE add-on where the value of the WPU is \$2,837.

### PER PUPIL SPENDING IN PERSPECTIVE, 2012–13

|                      | Nation   | Utah    | Rank |
|----------------------|----------|---------|------|
| Total                | \$10,771 | \$6,432 | 51   |
| Instruction          | \$6,547  | \$4,068 | 51   |
| <b>Pupil Support</b> | \$601    | \$242   | 51   |
| Staff Support        | \$501    | \$256   | 50   |
| School Admin         | \$593    | \$408   | 49   |
| District Admin       | \$218    | \$62    | 51   |

Source: Revenues and Expenditures for Public Elementary and Secondary Education: School Year 2012–13 (Fiscal Year 2013)

### PUBLIC SCHOOL ENROLLMENT

(October 2016 Enrollment = 644,476)

| District   | Enrollment | District              | Enrollment |
|------------|------------|-----------------------|------------|
| Alpine     | 77,343     | North Sanpete         | 2,360      |
| Beaver     | 1,519      | North Summit          | 1,042      |
| Box Elder  | 11,572     | Ogden City            | 12,192     |
| Cache      | 17,536     | Park City             | 4,891      |
| Canyons    | 34,017     | Piute                 | 280        |
| Carbon     | 3,348      | Provo                 | 17,840     |
| Daggett    | 183        | Rich                  | 497        |
| Davis      | 71,021     | Salt Lake             | 23,047     |
| Duchesne   | 5,009      | San Juan              | 2,940      |
| Emery      | 2,174      | Sevier                | 4,513      |
| Garfield   | 904        | South Sanpete         | 3,221      |
| Grand      | 1,483      | South Summit          | 1,574      |
| Granite    | 67,177     | Tintic                | 244        |
| Iron       | 9,074      | Tooele                | 14,332     |
| Jordan     | 52,507     | Uintah                | 7,034      |
| Juab       | 2,513      | Wasatch               | 6,605      |
| Kane       | 1,256      | Washington            | 29,355     |
| Logan City | 5,719      | Wayne                 | 450        |
| Millard    | 2,840      | Weber                 | 31,445     |
| Morgan     | 2,994      |                       |            |
| Murray     | 6,494      | <b>Charter School</b> | s 71,494   |
| Nebo       | 32,437     | USDB*                 | 212        |

<sup>\*</sup>Utah Schools for the Deaf and the Blind were not included in the total.

#### **EDUCATION CONTACTS**

Utah State Board of Education (USBE)

| USBE                   | Phone        |
|------------------------|--------------|
| Main                   | 801.538.7500 |
| Fax                    | 801.538.7768 |
| Board of Ed.           | 801.538.7517 |
| Adult Ed.              | 801.538.7824 |
| <b>Charter Schools</b> | 801.538.7720 |

| USBE                    | Phone        |
|-------------------------|--------------|
| Curriculum              | 801.538.7788 |
| Law/Legal               | 801.538.7830 |
| Licensing               | 801.538.7740 |
| <b>Public Relations</b> | 801.538.7635 |
| Special Ed.             | 801.538.7757 |

| District  | Phone        |
|-----------|--------------|
| Alpine    | 801.610.8400 |
| Beaver    | 435.438.2291 |
| Box Elder | 435.734.4800 |
| Cache     | 435.752.3925 |
| Canyons   | 801.826.5000 |
| Carbon    | 435.637.1732 |
| Daggett   | 435.784.3174 |
| Davis     | 801.402.5261 |
| Duchesne  | 435.738.1240 |
| Emery     | 435.687.9846 |
| Garfield  | 435.676.8821 |
| Grand     | 435.259.5317 |
| Granite   | 385.646.5000 |
| Iron      | 435.586.2804 |
| Jordan    | 801.567.8100 |
| Juab      | 435.623.1940 |
| Kane      | 435.644.2555 |
| Logan     | 435.755.2300 |
| Millard   | 435.864.1000 |
| Morgan    | 801.829.3411 |
| Murray    | 801.264.7400 |

| District      | Phone        |
|---------------|--------------|
| Nebo          | 801.354.7400 |
| North Sanpete | 435.462.2485 |
| North Summit  | 435.336.5654 |
| Ogden         | 801.737.7300 |
| Park City     | 435.645.5600 |
| Piute         | 435.577.2912 |
| Provo         | 801.374.4800 |
| Rich          | 435.793.2135 |
| Salt Lake     | 801.578.8599 |
| San Juan      | 435.678.1211 |
| Sevier        | 435.896.8214 |
| South Sanpete | 435.835.2261 |
| South Summit  | 435.783.4301 |
| Tintic        | 435.433.6363 |
| Tooele        | 435.833.1900 |
| Uintah        | 435.781.3100 |
| Wasatch       | 435.654.0280 |
| Washington    | 435.673.3553 |
| Wayne         | 435.425.3813 |
| Weber         | 801.476.7800 |

## 2016 UTAH STATE BOARD OF EDUCATION

| District                                       | Member                   | City                       |
|--|--------------------------|----------------------------|
| 1  | TERRYL WARNER            | Hyrum, Ut 84319            |
| 2  | SPENCER F. STOKES        | Ogden, UT 84403            |
| 3  | LINDA B. HANSEN          | West Valley City, UT 84120 |
| 4  | JENNIFER GRAVIET         | South Ogden, UT 84403      |
| 5  | LAURA BELNAP             | Bountiful, UT 84010        |
| 6  | <b>BRITTNEY CUMMINS</b>  | West Valley City, UT 84120 |
| 7  | <b>CAROL BARLOW-LEAR</b> | Salt Lake City, UT 84108   |
| 8  | JANET A. CANNON          | Holladay, UT 84117         |
| 9  | JOEL WRIGHT              | Cedar Hills, UT 84062      |
| 10   | KATHLEEN RIEBE           | Cottonwood Hgts., UT 84093 |
| 11   | LISA D. CUMMINS          | Herriman, UT 84096         |
| 12   | ALISA ELLIS              | Heber City, UT 84032       |
| 13   | SCOTT B. NEILSON         | Spanish Fork, UT 84660     |
| 14   | MARK HUNTSMAN            | Fillmore, UT 84631         |
| 15   | MICHELLE BOULTER         | St. George, UT 84790       |
| SYDNEE DICKSON, Ed.D., Chief Executive Officer |                          |                            |
| State Superintendent of Public Instruction     |                          |                            |

www.schoolboard.utah.gov